



January 26<sup>th</sup> & 27<sup>th</sup> 2019  
Times: Saturday 10 - 7 & Sunday 10 - 5  
Information Call: Pat at 239-443-4457

## Arts & Crafts, Packaged Food, Beverages, Agricultural. Vendor Application

**Make sure to read the entire application and understand it, call if you have questions.**

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Date: \_\_\_\_\_

**Make sure we can read the email address**

This is registration for \_\_\_\_ 12 wide x 12 deep spot(s). ***(If you are using a trailer with a tongue you may require two or more spots. Make sure your items will fit in a 12 wide x 12 deep spot spaces are very limited)***

Using a trailer \_\_\_\_\_ Yes \_\_\_\_\_ No - Size of trailer including tongue \_\_\_\_\_

**Two Day Arts & Craft Vendor Spot:** **Make sure to bring weights or tie downs for your tents.**

\_\_\_\_\_ \$210.00 ea. **If paid on or before September 1st, 2018**

\_\_\_\_\_ \$300.00 ea. **If paid after September 1st, 2018**

\_\_\_\_\_ \$50 ea. Electric first come basis 120V (must provide own adaptors and cords)

\_\_\_\_\_ \$30 ea. Water limited, first come basis (must provide shutoffs and hoses)

**Total Paid** \$ \_\_\_\_\_

**Sales or give-a-way of any beverages are not permitted.**

**This is done by food vendors and pre-approved paid beverage vendors.**

**We take all Major Credit Cards. Credit cards a service fee of 3.75% will be added to all credit card charges.**

CC # \_\_\_\_\_ Expire Date: \_\_\_\_\_ CVC Code: \_\_\_\_\_ (back of Card)

Zip Code Associated with Credit Card \_\_\_\_\_

Check # \_\_\_\_\_ Cash \_\_\_\_\_

A fee of \$40 will be charged for any non-sufficient funds. Call 239-443-4457 with credit card payment information or fax forms to 239-558-8207 call this number first so it can be turned on.

Setup of all large items and all trailers must be completed the Friday before the event between noon and 6:00 PM, late setup will not be permitted and return of vendor fee will not happen. Products can be setup the day of the event between 7 AM and 8:30 AM. No vehicles will be permitted in the event area after 8:30 AM. **When arriving to the site, unload all items on your site and REMOVE YOUR VEHICLE to the vendor parking area, do not setup your site until your vehicle has been moved to the vendor parking area. DO NOT SETUP ON ANY OTHER SPOT EXCEPT YOUR ASSIGNED SPOT, IT YOU DO YOU WILL HAVE TO MOVE.**

The event does not permit exclusive vendor spots; our committee will do their best to not repeat too many of the exact kind of products. But keep in mind some vendors may be selling the same or like products as you.

Application and placement are done in the order they are received with full payment and application. **If you cancel you must give at least 4 week notice prior to the event date for any kind of refund.**

Each vendor will receive 4 specially marked wristbands. **No one will be permitted into the park area without displaying passes or wristbands.** If you need more passes for extra helpers they can be purchased at a reduced rate of \$5, you must show your vendor pass in order to get the discounted tickets. Ask for Pat and she will make sure to get you the discounted passes.

**Make Check Payable to:** Pat Burman / ClamJam of Southwest Florida  
P.O. Box 72  
Pineland, FL 339450072  
1-239-443-4457  
Fax: 239-558-8207 Call First  
Email: [Chair@ClamJamSWFL.com](mailto:Chair@ClamJamSWFL.com)  
Website: <http://www.ClamJamSWFL.com>

**Event will be held at:** German American Social Club  
2101 Pine Island Road  
Cape Coral, Florida 33991

**Checkout previous year's event VIDEO at [www.ClamJamSWFL.com](http://www.ClamJamSWFL.com)**

**List of Items you will be selling or displaying: (If None write "NONE")**

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

RELEASE: I the undersigned, do hereby forever discharge, release and hold harmless, Pat Burman, Radikal Productions, ClamJam of Southwest Florida Seafood & Music Festival and City of Cape Coral and all event coordinators and/or sponsors of and from any and all manner of action, suits, damages, or claims whatsoever arising from any loss or damage to the person or persons or property of the undersigned while in the possession or under the supervision of Radikal Productions. I hereby consent to all rules and regulations established for the festival and understand that the ClamJam of Southwest Florida Seafood & Music Festival coordinator will have final authority. If accepted, I understand that my fee will not be refunded if part or the entire event is cancelled due to inclement weather or other acts of God over which the organizers have no control. I understand that I am responsible for collecting and paying State Sales Tax. I further understand that my fee will not be refunded if I am accepted and choose not to attend.

**By signing this you agree to the conditions of this agreement.**

Print Name: \_\_\_\_\_

Signature of Vendor: \_\_\_\_\_ Date: \_\_\_\_\_

**(If you do not have an electronic Signature-Digital ID) please printout and hand sign, fax or mail application.**

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Vendor Approved by Event Coordinator: \_\_\_\_\_

Signature of Event Coordinator: \_\_\_\_\_ Date: \_\_\_\_\_